



Nonoichi Seasoning & Drinks





Hon-machi Street Access

- Ishikawa–Line for Hokuriku Railway: Get off at Kōda-mae Station. Walk about 2 min. to Hon-machi Ni-chōme intersection.
- 2. JR Hokuriku-Line: Get off at Nonoichi Station. Take the Notty Bus North Route from Nonoichi Station, Kita-guchi (North Exit) to Kita-Kinenkan (about 20 min).
- By bus from Kanazawa: Get on Hokutetsu bus from Kanazawa Station, Higashi-guchi (East exit) to Nonoichi Shako via Nishiizumi (about 26 min.) and get off at Nonoichi Hon-machi San-chome.
- By car: Please refer to the parking area information below.
 About 5 min. walk from Forte Parking to Hon-machi intersection.
- (2) Take the Notty Bus Center Route from Nonoichi City Hall parking to Kōdai-mae (about 16 min.).

Free Parking

These are two areas that offer free parking.

1. Culture Hall "Forte": No.5 & No.6 parking lot

Nonoichi City Hall

When an event is held, space might be limited.

Updated by students of Kanazawa Institute of Technology. 3/2018



Volunteer Guide

Nonoichi Satomachi Club Office

(Regional Development, Nonoichi City Hall)

Address: Sanno 1-1, Nonoichi City Ishikawa 921-8510

TEL: 076-227-6160 FAX: 076-227-6254

E-mail: chiiki@city.nonoichi.lg.jp Home page: http://satomachi.nono1.jp

Nonoichi's origin and history

The name of Nonoichi (Noichi) first appears in the Kamakura Era. In the Muromachi Period, the Togashi family, Shugo lords of Kaga Province, had their residence in Nonoichi. Because of this, Nonoichi prospered politically and economically in Kaga Province.

However, Lord Togashi was defeated in the Kaga Province Ikkō Uprising, and lost power. The Kanazawa-Midō Temple, symbol of the Ikkō Uprising, was moved to Kanazawa, and it became the center of Kaga Province. The army of Nobunaga Oda fought a fierce battle against the Ikkō Uprising. They entered Kaga Province and burned Nonoichi.

In the Edo Era, Nonoichi was a stop along the Hokkoku Road from Kanazawa Castle to Kyoto and it was developed as farmland. From the Meiji Era through the Taishō Era, the Shōkin horse-drawn train connecting Kanazawa and Mattō (now called Hakusan City) and the Ishikawa Denki Tetsudō (now Hokutetsu Ishikawa-Line) connecting

Nonoichi and Tsurugi made Nonoichi an important

economic and transportation center for the surrounding areas.

Famous people

who left their mark on Nonoichi







Uozumi family in the Meiji Era. It retains the old character of a typical merchant/farm house of the late Edo Era.

Inquiries: Culture Promotion Division Nonoichi City, (076) 227-6122



The Mimou House is a very important Kaga dwelling. The gabled front of the house is like a farmhouse, but the room arrangement is like other town houses in the region. In the Kyoto style tea ceremony room, visitors are invited to view the beautiful green of the moss-covered Japanese garden that appears like a painting on a folding screen (Not usually open to the public.)



⑤ 布市神社

Hakusan Shrine

Founded in the Heian period, this shrine was a guardian deity

of the old Kitayoko Street.

Old Nonoichi Junior High School

Chuō Kominkan

中央公民館 Chuō Kominkan

New Chuō Community

Center

⑤ 布市神社

lunoichi Shrine

Sumiyoshi River

This river called "Hidome River

from spreading") because it

("Hidome" means "to stop the fire

prevented the spread of a big fire

a long time ago. In addition, it is

also called "Sakasama River"

("Sakasama" means "upside-

flow from mountain).

down") because it partially flows towards a mountain (usually they Higashi Nonoichi

ligashi Nonoichi

工大前駅

Kōdaimae Eki

To Kanazawa Institute of Technology

To Kanazawa Institute of Technology

明治天皇御小休所

Old Hitoichi Street Point

Kodai Street

Togashi family's residence monument

Actually, the residence site was

Hon-machi Ni-chōme

Togashi Mansion Stone Monument

about 400 meters south.

Nunoichi Shrine

Old Hokkoku Road Monument

本町二丁目南

Hon-machi Ni-chōme Minami

Once called Togashigō-Sumiyoshi Shrine, it was the guardian deity of old Hitoichi, Naka, and Muika Streets. Togashi lekuni built the shrine on the estate when completing his Nonoichi manor house. Later, the guardian deities of the old West and Arayoko streets were enshrined together as the Nunoichi Shrine. The Heian Era provincial governor, Sugawara Michizane, is worshipped as the principle deity



② 喜多家住宅

Kitake House

The oldest merchant-house style building in the Kaga area. It was built in the latter half of the Edo Era. For generations, it made and sold lamp oil as well as sake from the late Edo Era. The current main building houses a soy sauce shop which relocated from Kanazawa.

Admission fee: adult 400 yen, child 200 yen Inquiries: Kitake House (076) 248-1131



④ 照台寺

Shōdaiji Temple

A temple connected to Nonoichi s folk tale. "A letter of a tiger pattern cat." There is an old wisteria tree, said to have been planted by Shinran Shōnin. Nenwa, who founded the Shōdaiji temple, met Shinran near the Kurabe River (Hakusan City) when Shinran was banished to Echigo. Nenwa heard Shinran's important teaching of Exclusive Nenbutsu, embraced it, and changed tfrom the Tendai sect to the Jodo-Shin sect



⑥明治天皇御小休所

Former Rest Stop of Emperor Meiji

The Emperor Meiii visited all over Japan from Meiji years 5 to 18. When he visited the Hokuriku and Tōkai regions in the 11th year of the Meiji Era (1878), he took a short rest at Fujimura Family House (now Tamura Family House) in Nonoichi on the morning of October 5th. The mud wall and gate facing Hon-machi Street remain as they were from that time. (Admission is permitted by arrangement only.)

Originally translated by students of Ishikawa Prefectural University and Rose-Hulman Institute of Technology. 2/2012 Updated by students of Nonoichi Meirin High School. 1/2014

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